

**Certificate of Notice Page 1 of 2**  
 United States Bankruptcy Court  
 Eastern District of Pennsylvania

In re:  
 Shawn C. Smith, SR  
 Debtor

Case No. 18-17840-amc  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-4

User: BarbaraS  
 Form ID: 167

Page 1 of 1  
 Total Noticed: 10

Date Rcvd: Feb 05, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Feb 07, 2020.

db	Shawn C. Smith, SR, 229 N 3rd Street, Columbia, PA 17512-1135
14237168	+Jeanette L Diffenderfer, 229 N 3rd Street, Columbia, PA 17512-1135
14326663	+Lancaster Area Sewer Authority, c/o Daniel Desmond, Esquire, Barley Snyder, 126 East King Street, Lancaster, PA 17602-2893
14237169	+Lancaster Emergency Associates, c/o Lancaster General Medicine, 555 North Duke Street, Lancaster, PA 17602-2250
14257373	+Lancaster Gen Hospital, c/o Creditors Bankruptcy Service, P.O. Box 800849, Dallas, TX 75380-0849
14237171	+PPL Electric Utilities, 2 North 9th Street, Allentown, PA 18101-1179
14270690	+U.S. BANK NATIONAL ASSOCIATION, (TRUSTEE FOR THE P, 211 North Front Street, Harrisburg, PA 17101-1406
14269324	+U.S. Bank National Association, c/o Rebecca Ann Solarz, KML Law Group, P.C., 701 Market Street, Suite 5000, Philadelphia, PA 19106-1541
14241427	+U.S. Department of Housing and Urban Development, 451 7th Street S.W., Washington, DC 20410-0002

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
 14237170 +E-mail/Text: blegal@phfa.org Feb 06 2020 03:58:55 PA Housing Finance Agency, 211 N. Front Street, Harrisburg, PA 17101-1406

TOTAL: 1

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Feb 07, 2020

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on February 5, 2020 at the address(es) listed below:

LEON P. HALLER	on behalf of Creditor	U.S. BANK NATIONAL ASSOCIATION, (TRUSTEE FOR THE PENNSYLVANIA HOUSING FINANCE AGENCY) lhaller@pkh.com, dmaurer@pkh.com;mgutshall@pkh.com
REBECCA ANN SOLARZ	on behalf of Creditor	U.S. Bank National Association bkgroup@kmlawgroup.com
REBECCA ANN SOLARZ	on behalf of Creditor	U.S. BANK NATIONAL ASSOCIATION, (TRUSTEE FOR THE PENNSYLVANIA HOUSING FINANCE AGENCY) bkgroup@kmlawgroup.com
ROLANDO RAMOS-CARDONA	on behalf of Trustee	SCOTT F. WATERMAN (Chapter 13) ecfmail@readingchl3.com
SCOTT F. WATERMAN (Chapter 13)		ECFMail@ReadingChl3.com
STEPHEN MCCOY OTTO	on behalf of Debtor	Shawn C. Smith, SR steve@sottolaw.com, info@sottolaw.com, no_reply@ecf.inforuptcy.com
United States Trustee		USTPRegion03.PH.ECF@usdoj.gov
WILLIAM MILLER*R	on behalf of Trustee	WILLIAM MILLER*R ecfmail@FredReigleCh13.com, ECF_FRPA@Trustee13.com

TOTAL: 8

***UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA***

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In Re: Shawn C. Smith, SR  
Debtor(s)

Case No: 18-17840-amc  
Chapter: 13

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**NOTICE OF HEARING**

To the debtor, the debtor's counsel, and any party in interest:

NOTICE is hereby given that a hearing will be held before the Honorable  
Ashely M. Chan , United States Bankruptcy Judge to consider:

Hearing Rescheduled on Motion to Dismiss Case; feasibility and  
underfunding Filed by SCOTT WATERMAN Represented by  
ROLANDO RAMOS-CARDONA (Counsel).

on: 2/27/20

at: 10:00 AM

in: 201 Penn Street, 4th Floor, Reading, PA 19601

Date: 2/5/20

For The Court

Timothy B. McGrath  
Clerk of Court